STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1924(35-7680)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1924 (35-7680) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Marchant Extension Irrigation Company Stock Certificate: #9 , under 35-8732 (Award 732), and 35-8731 (Award 731), Weber River Decree. WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Marchant Extension Irrigation Company NAME: Dennis Glen and Alene J Marchant ADDR: 1682 West Hwv 189 Peoa UT 84061 FILED: 06/19/1981|PRIORITY: 06/19/1981|ADV BEGAN: |ADV ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved] | ActionDate:12/04/1981 | PROOF DUE:

EXTENSION: |Elec-Proof: | ||Elec-Priled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:

RushLetter: |RENOVATE: |RECON REQ: |TYPE: [] Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Abes and Anchor Lakes COUNTY: Summit POINTS OF DIVERSION -- SURFACE: (1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM (2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###IRRIGATION: Total: 562.00 acres Sole Supply: PERIOD OF USE: 05/10 TO 07/01 acres NORTH-EAST≈ SOUTH-WEST≈ NW NE SW SE NW NE SW SE SOUTH-EAST≈ NW NE SW SE NORTH-WEST≈ NW NE SW SE * : : * * : : X: X* * : : * * : : * Sec 13 T 1S R 5E SLBM * : : X* * X: : X: * * : : * * : X: : * Sec 14 T 1S R 5E SLBM * X: X: X: * Sec 18 T 1S R 6E SLBM * : X: X* * X: : : * 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 FLOW: SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: 0.75 Miles NW from Oakley POINT OF EXCHANGE -- UNDERGROUND: (1) S 1270 ft E 1716 ft from NW cor, Sec 19, T 1S, R 6E, SLBM

ft. YEAR DRILLED: 1982 WELL LOG? Y WELL ID#: 12335

DIAMETER OF WELL: 8 ins. DEPTH: 190 to

Exchange#: E1924 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 208488. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----*

* NW | NE | SW | SE * ###PLACE OF USE: Section Sec 19 T 1S R 6E SLBM *____X
 NORTH-WEST≈
 NORTH-EAST≈
 SOUTH-WEST≈
 SOUTH-EAST≈

 NW NE SW SE
 NW NE SW SE
 NW NE SW SE
 NW NE SW SE

 * : X: : *
 * : : : *
 * : : : *
 * : : : *
 Sec 19 T 1S R 6E SLBM This Exchange as originally filed: FLOW IN QUANTITY IN *-------WATERUSESS CES 1.0 0.2500 20.0000 1.0000